

2019 GALA
DINNER AND
SILENT AUCTION



SATURDAY,
APRIL 13, 2019

WITH AWARD-WINNING JOURNALIST
ANN CURRY
AS FEATURED SPEAKER

5 P.M. SILENT AUCTION AND RECEPTION

7 P.M. DINNER AND PROGRAM

The Japanese American National Museum's 2019 Gala Dinner will pay tribute to its charter members—the first individuals and families to see and believe in the importance of the museum and its enduring role in our democratic society. Our vision and commitment have remained unwavering since our founding, and each new generation inspires us to further demonstrate our ongoing relevance in today's world.

Spotlighting the stories of charter members from across the nation, the Gala Dinner will remind attendees of just how bold and dedicated these individuals were, firmly believing in the value of a place before it even existed. The evening will also reaffirm that enthusiastic support for JANM continues today and will do so into the future as new generations engage with the museum and appreciate its values.

We hope you'll join us for this celebratory evening that remembers our past and looks forward to what lies ahead.

BLACK TIE OPTIONAL

InterContinental Los Angeles Downtown
900 Wilshire Boulevard
Los Angeles, California 90017

For more information about parking, suggested hotels,
and silent auction, visit janm.org/dinner2019.

**2019 GALA
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SILENT AUCTION**



**SATURDAY,
APRIL 13, 2019**

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California Region / Japanese
Women's Society of Southern
California

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BID FOR EDUCATION LEADERS

Nikki Kodama & Family
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DINNER JOURNAL SPONSOR

American Honda Motor Co., Inc.

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SATURDAY,
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2019 GALA DINNER
AND SILENT AUCTION
SATURDAY, APRIL 13, 2019



PLEASE RSVP BY
MARCH 29, 2019

NAME _____ TITLE _____

COMPANY / ORGANIZATION _____

ADDRESS _____

CITY / STATE / ZIP _____

DAY PHONE (AREA CODE) _____

MOBILE PHONE (AREA CODE) _____

E-MAIL (REQUIRED) _____

Return this form by mail to:
Japanese American National Museum, ATTN: GALA DINNER
100 North Central Avenue, Los Angeles, CA 90012

Or by fax to: 213.625.1770
Purchase tickets online:
janm.org/dinner2019

**I/WE WOULD LIKE TO RESERVE
THE FOLLOWING: Table Sponsor of 10 guests**

- ___ **Signature Sponsor** \$ 50,000 = \$ _____
- ___ **Diamond Sponsor** \$ 25,000 = \$ _____
- ___ **Emerald Sponsor** \$ 15,000 = \$ _____
- ___ **Platinum Sponsor** \$ 10,000 = \$ _____
- ___ **Gold Sponsor** \$ 5,000 = \$ _____
- ___ **Silver Sponsor** \$ 3,500 = \$ _____
- ___ **Community Sponsor** \$ 2,000 = \$ _____
(For community and non-profit organizations only)

For a list of sponsor benefits, download the
Dinner Sponsors Menu at janm.org/dinner2019.

Reservations and seating arrangements will be made on a
first-come, first-served basis. For more information, contact our
Development team at galadinner@janm.org or 213.830.5641,
or visit janm.org/dinner2019.

**TABLE SPONSOR—
PLEASE COMPLETE BELOW**

Please list my/our table as: _____

My guests will be (list primary contact person on line 1):

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

INDIVIDUAL TICKETS

Please indicate the type and number of tickets:

___ **Platinum** \$ 1,000 = \$ _____

___ **Gold** \$ 500 = \$ _____

___ **Silver** \$ 350 = \$ _____

Gala Dinner tickets and seating arrangements will be held at the guest check-in table at the Gala Dinner.

BID FOR EDUCATION GIFT

I would like to make a gift to the 2019 Bid for Education program:

\$1,000 \$500 \$250 \$100 \$50

Other \$ _____

Bid for Education gifts can also be made online at janm.org/dinner2019.

2019 LEXUS OPPORTUNITY DRAWING

I would like to purchase:

30 entries (\$500) 10 entries (\$200)

5 entries (\$100) 1 entry (\$25)

Other \$ _____

Entry stubs will be mailed to you upon receipt of payment.

TOTAL AMOUNT DUE: \$ _____

PAYMENT INFORMATION

Enclosed is my check in the amount of

\$ _____ payable to:

Japanese American National Museum

Please charge the amount of \$ _____

to my credit card:

AmEx MasterCard VISA Discover

CARD NUMBER

EXP. DATE

CVV#

CARDHOLDER NAME

SIGNATURE

I understand that by signing this, the above stated amount will be charged to the listed credit card and accept full responsibility for the charges.

JAPANESE AMERICAN NATIONAL MUSEUM 2019 GALA DINNER DETAILS

PARKING

Valet parking at the InterContinental Los Angeles Downtown (900 Wilshire Boulevard): \$22 + tax (gratuity not included)

Self parking at FIGat7th (945 W. 8th Street): \$7

Go to janm.org/dinner2019 to download a map for directions to the hotel and parking garage.

SILENT AUCTION

Be sure to check janmgala.givesmart.com after April 5 for a preview of our 2019 Silent Auction listings. You will find a wide selection of interesting, unique, and exciting auction packages in travel, entertainment, collectibles, dining, sports, and more!

For more information, visit janm.org/dinner2019, or contact galadinner@janm.org or 213.830.5641.

The Japanese American National Museum is a private, non-profit, 501(c)(3) tax exempt organization. Federal ID #95-3966024. Certain goods and services are provided with each ticket and sponsorship.

Please contact galadinner@janm.org for more details and charitable contribution amounts for your generous support.

For information about this appeal, call (213) 625-0414

- THIS IS NOT AN ENDORSEMENT - FOR PUBLIC INFORMATION ONLY -

INFORMATION CARD NO. **V6895**

Issued Pursuant to Los Angeles Municipal Code, Chapter IV, Article 4, Philanthropy

JAPANESE AMERICAN NATIONAL MUSEUM
100 North Central Avenue, Los Angeles, CA 90012

Person in charge of appeal: **Ann Burroughs**
Telephone number: **(213) 625-0414**

Activity: Gala Dinner and Silent Auction Fundraiser on April 13, 2019 at Intercontinental Los Angeles


Solicitation Dates: November 1, 2018 to April 13, 2019

Purpose: Net proceeds to support the Museum's exhibitions, educational programs and operations.

Previous Activity: 2018 activity collected a total of \$1,133,126, of which \$527,159 (55.4%) was applied to expenses and \$605,967 was used for charitable purposes.

DOOR-TO-DOOR SOLICITATION RESTRICTED TO THE HOURS OF 8 A.M. - 8 P.M.
This Information Card must be displayed or presented to all prospective donors, and should not be altered in any manner.

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